



MEETING AGENDA

January 28, 2016

9:00 a.m.

Main Location:

UNLV Foundations Building

Blasco Event Wing

4505 S. Maryland Pkwy.

Las Vegas, NV 89154

**For Possible
Action**

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- 1. Call to Order, Roll Call and Establish Quorum**
 - 2. Public Comment**
 - 3. Acceptance of Minutes from December 3, 2015**
 - 4. Chairman/Committee Comments**
 - 5. Research Staff Report**
 - 6. Presentations**
 - a. Southern Nevada Transportation
 - Tina Quigley, Regional Transportation Commission of Southern Nevada
 - Jorge Cervantes, City of Las Vegas Transportation Department
 - Betsy Fretwell, City of Las Vegas
 - Don Burnette, Clark County Transportation Department
 - Rudy Malfabon, Nevada Department of Transportation
 - Tracy Larkin, Nevada Department of Transportation
 - Curtis Myles, Las Vegas Monorail Corporation
 - Andrew Mack, XpressWest
 - b. Out-of-State Transportation
 - Phil Brown, Greater Orlando Aviation Authority
 - Steve Heminger, San Francisco Metropolitan Transportation Commission
 - Marla Lien, Denver Regional Transportation District
 - Paul Jablonski, San Diego Metropolitan Transit System
 - Mike Allegra, Utah Transit Authority
 - c. Revenue and Funding Overview
 - Guy Hobbs, Hobbs, Ong & Associates

7. **February Meeting Preview**
8. **Committee Member Comments**
9. **Public Comment**

For Possible Action 10. **Adjournment**

NOTE (1) THIS AGENDA HAS BEEN POSTED NO LATER THAN THREE WORKING DAYS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

- a. GOED, 808 W. Nye Ln, Carson City, NV
- b. Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
- c. Nevada State Library, 100 N. Stewart St., Carson City, NV
- d. Nevada State Capitol, 101 S. Carson Street, Carson City, NV
- e. LVGEA, 6720 Via Austi Parkway., Suite 130, Las Vegas, NV
- f. City of Las Vegas, City Hall, 400 East Stewart Avenue, Las Vegas, NV
- g. City of North Las Vegas, City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV
- h. Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
- i. City of Boulder, City Hall, 401 California Avenue, Boulder City, NV
- j. City of Henderson, City Hall, 240 Water Street, Henderson, NV
- k. City of Mesquite, City Hall, 10 E. Mesquite Boulevard, Mesquite, NV
- l. Lincoln County Regional Development Authority, P.O. Box 1006, Caliente, NV
- m. Nye County Regional Economic Development Authority, P.O. Box 822, Pahrump, NV
- n. GOED website www.diversifynevada.com
- o. Nevada Public Notice website <http://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Wendy Pope, Governor's Office of Economic Development, 555 E. Washington Ave., Suite 5400, Las Vegas, Nevada 89101 or by calling 702-486-2700 on or before the close of business two business days prior to the meeting date.

NOTE (3) The Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) For supporting material please contact Wendy Pope, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101, (702) 486-2700, wpope@diversifynevada.com. Materials may be obtained at the following public locations: Governor's Office of Economic Development, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101 or Governor's Office of Economic Development, 808 W. Nye Lane, Carson City, Nevada 89703.