

*Nevada Governor's Office of*  
**ECONOMIC DEVELOPMENT**

**NEVADA MAINSTREET ADVISORY COMMITTEE MEETING**  
**THURSDAY, NOVEMBER 9, 2017**  
**9:00 a.m.**

**Main Location:**  
**808 West Nye Lane**  
**Carson City, Nevada 89703**

**Teleconference:**  
**775-687-5222**

**Committee Members:**

Peter J. Wallish, Chair, Governor's Office of Economic Development  
Dr. Mike Baughman, Lincoln County Development Authority  
Pam Borda, Northeastern Nevada Regional Development Authority  
Lynn O'Mara, Northern Nevada Development Authority  
Bryan McArdle, Economic Development Authority of Western Nevada  
Paul Miller, Nye County Regional Economic Development Authority  
Bob Shriver, HWY 95 Economic Development Authority

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1. Call to Order, Roll Call and Establish Quorum
  2. Public Comment
  3. Chairman's Comments
  4. Election of Vice Chair.  
For Possible Action
  5. Staff Report: Main Street Application Process & Instructions to Main Street Advisory Committee.
  6. Discussion and Potential Recommendation for the approval of the Gardnerville Main Street Application.  
For Possible Action
  7. Discussion and Potential Recommendation for the approval of the Boulder City Main Street Application.  
For Possible Action
  8. Public Comment
  9. Adjournment  
For Possible Action

NOTE (1): In accordance with NRS 241.020(3), this agenda has been physically posted at the following locations:

- a. GOED, 808 West Nye Lane, Carson City, NV
- b. Nevada State Library, 100 North Stewart St., Carson City, NV
- c. Legislative Building, 401 S. Carson Street, Carson City, NV
- d. Nevada State Capitol, 101 N. Carson Street, Carson City, NV
- e. Carson City Library, 900 N. Roop Street, Carson City, NV
- f. Rural Local Government Jurisdictions
- g. GOED website; [www.diversifynevada.com](http://www.diversifynevada.com)
- h. Nevada Public Notice website; <https://notice.nv.gov>

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Jean Barrette, Section 504 Coordinator, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 (Office) and 775-687-9906 (TDD) on or before the close of business Friday, April 14, 2017.

NOTE (3) The Advisory Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) Public comments may be limited to 3 minutes per speaker at the discretion of the Chair. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Advisory Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) Materials and files for items on this agenda are maintained in the Governor's Office of Economic Development located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Peter J. Wallish, Rural Community & Economic Director, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703.