

# BOARD MEETING

**March 16, 2017**  
**1:00 p.m.**

**Main Location :**  
**The Capitol Building**  
**The Capitol Assembly Chambers**  
**101 North Carson St.**  
**Carson City, NV 89701**

**Public Location for Video Conference:**  
**Grant Sawyer Building**  
**Governor's Conference Room**  
**555 E. Washington Ave., Suite 5100**  
**Las Vegas, NV 89101**

- 
1. **Call to Order, Roll Call and Establish Quorum**
  2. **Public Comments**
  3. **Governor Sandoval's Comments**
  4. **Approval of the January 19, 2016 Board Meeting Minutes**
  5. **Abatement Applications for Board Approval:**
    - A. **Daehan Solution Nevada, LLC** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
    - B. **Elemental LED, Inc.** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
    - C. **Moen Incorporated** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
    - D. **Sunshine Minting, Inc.** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
  6. **Abatement Applications for Director Approval:**
    - A. **Astound Group** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
    - B. **California Business Environments, Inc. dba Franklin Armory** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
    - C. **HORIBA Instruments, Inc.** - Sales Tax Abatement - Modified Business Tax Abatement - Personal Property Tax Abatement
  7. **Workforce Innovation for the New Nevada Fund Program (WINN) - P3 Extension** - request additional funding for the P3 or other programs not to exceed \$300,000
- For Possible Action**
- For Possible Action**
- For Possible Action**

**8 Performance Measures Report** - Bob Potts, Research Director

**9. Director's Report - Review and Discussion**

**A. Legislative Presentation** - Presentation to the Joint Senate Revenue & Economic Development & Assembly Taxation Committees

**B. Legislation Review** - AB 6, AB 69, AB 143, AB 170, AB 231, SB 126, SB 179, 360 Bill Draft

**For Possible Action**

**10. Discussion and possible action regarding approval of the Clark County 6% Unemployment Rate** - as established by the Research and Analysis Division of the Nevada Department of Employment, Training and Rehabilitation

**11. Public Comments**

**For Possible Action**

**12. Adjournment**

NOTE (1) THIS AGENDA HAS BEEN POSTED NO LATER THAN THREE WORKING DAYS PRIOR TO THE MEETING AT THE FOLLOWING LOCATIONS:

- a. GOED, 808 W. Nye Ln, Carson City, NV
- b. Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
- c. Nevada State Library, 100 N. Stewart St., Carson City, NV
- d. Nevada State Capitol, 101 S. Carson Street, Carson City, NV
- e. Nevada Department of Taxation, 1550 College Parkway, Suite 115, Carson City, NV
- f. Nevada Gaming Control Board, P.O. Box 8003, Carson City
- g. City of Boulder, City Hall, 401 California Avenue, Boulder City, NV
- h. City of Fallon, 55 W. Williams Avenue, Fallon, NV
- i. City of Fernley, 595 Silver Lace Boulevard Fernley, NV 89408
- j. City of Henderson, City Hall, 240 Water Street, Henderson, NV
- k. City of Las Vegas, City Hall, 400 East Stewart Avenue, Las Vegas, NV
- l. City of Mesquite, City Hall, 10 E. Mesquite Boulevard, Mesquite, NV
- m. City of North Las Vegas, City Hall, 2250 N. Las Vegas Boulevard, North Las Vegas, NV
- n. Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
- o. EDAWN, 5190 Neil Road, Suite 110, Reno, NV
- p. Elko County, 569 Court Street, Elko, NV
- q. GOED website [www.diversifynevada.com](http://www.diversifynevada.com)
- r. Humboldt Development Authority, 90 W. Fourth Street, Winnemucca, NV
- s. Lander County Economic Development Authority, 315 S. Humboldt Street., NV
- t. Lincoln County Regional Development Authority, 100 Depot Rd, Caliente, NV
- u. LVGEA, 6795 Edmond Street, Suite 260, Las Vegas, NV 89118
- v. Nevada Public Notice website <http://notice.nv.gov>
- w. NNDA, 704 W. Nye Lane, Carson City, NV
- x. NNRDA, 1500 College Parkway, McMullen Hall, Room 120, Elko, NV
- y. Nye County Regional Economic Development Authority, P.O. Box 822, Pahrump, NV
- z. White Pine County Economic Diversification Council, 957 Campton, Suite 11, Ely, NV

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Nichole Anderson, Governor's Office of Economic Development, 555 E. Washington Ave., Suite 5400, Las Vegas, Nevada 89101 or by calling 702-486-2700 on or before the close of business two business days prior to the meeting date.

NOTE (3) The Board reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233b.126.

NOTE (5) For supporting material please contact Nichole Anderson, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101, (702) 486-2700, [nmanderson@diversifynevada.com](mailto:nmanderson@diversifynevada.com). Materials may be obtained at the following public locations: Governor's Office of Economic Development, 555 E. Washington Avenue, Suite 5400, Las Vegas, Nevada 89101 or Governor's Office of Economic Development, 808 W. Nye Lane, Carson City, Nevada 89703.