

COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY COMMITTEE MEETING
MARCH 22 - 24, 2016
808 WEST NYE LANE, CARSON CITY, 89703

AGENDA

Tuesday, March 22, 2016

9:00 a.m. Welcome and Introductions: Pete Wallish, Director of Rural Community & Economic Development

Call to order of CDBG Advisory Committee: roll call; establish a quorum: Cory Hunt

Public Comment

Review of CDBG Allocation Process & HUD Allocation:

Jean Barrette, CDBG Program Administrator

External Reviewers:

- U.S. Department of Agriculture, Rural Development on CDBG Applications
- NV Department of Environmental Protection on CDBG Applications
- Other External Reviewers as required

Applicant Presentations: 1:30 p.m. until 4:30 p.m.

- 1) Presentation of Douglas County: Carson Valley Food Closet Facility, Phase II
- 2) Presentation of Douglas County: Wildland/Urban Fire Apparati Reconstruction
- 3) Presentation of Mineral Co.: Hawthorne Regional Water Plan
- 4) Presentation of Storey Co.: TRI GID Utility Master Plan
- 5) Presentation of Storey County: Sustaining Senior Access
- 6) Presentation of Lyon County: Stagecoach Utilities Intertie Plan & Design
- 7) Presentation of Lyon County: Rural NV Continuum of Care
- 8) Presentation of Washoe County: Senior Transportation
- 9) Presentation of Nye County: Well Upgrade
- 10) Presentation of Nye County: Medical Trip Vehicles
- 11) Presentation of Nye County: Ambulance Replacement

Public Comment

RECESS

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Wednesday, March 23, 2016

9:00 a.m. Call to order: roll call; establish a quorum

Public Comment

Applicant Presentations: 9:00 a.m. – 3:00 p.m.

- 1) Presentation of Ely Avenue to West 15th Street Water Line
- 2) Presentation of Elko County: Montello Test Well Exploration
- 3) Presentation of Mineral County: Fight Blight
- 4) City of Lovelock: Recoating Waste Water Tanks
- 5) Presentation of Caliente: Water Distribution Improvements
- 6) Presentation of Caliente: Wastewater Capital Improvement Plan
- 7) Presentation of White Pine County: RNDC Housing Rehabilitation Project
- 8) Presentation of Ely: Senior Center Parking Lot Upgrade
- 9) Presentation of Yerington: Type 1 Structure (Fire) Engine
- 10) Presentation of Esmeralda County: Goldfield Water Supply Project
- 11) Presentation of Esmeralda County: Transportation Project
- 12) Presentation of Wells: Alternative Energy Feasibility Study
- 13) Presentation of Wells: Hydroponics/Aquaculture Feasibility Study
- 14) Presentation of Fernley: SBDC Small Business Counseling & Training
- 15) Presentation of Fernley: Deport Design, Amenities & Construction
- 16) Presentation of Fernley: Main Street Multi-Use Pathway
- 17) Presentation of Washoe County: Sun Valley Pool Repair & Play Features
- 18) Presentation of Fallon: Historic Theater Acquisition

Instructions to CDBG Advisory Committee

Review and Deliberation Process

Public Comment

RECESS

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Thursday, March 24, 2016

9:00 a.m. Call to Order: roll call; establish a quorum

Public Comment

Instructions to Committee on Project Selection Criteria and CDBG Allocation

Possible Action: Advisory Committee Deliberations and Recommendations for Allocation of Grant Funds from the CDBG Program to Rural Local Governments and Implementing Partners

Public Comment

ADJOURNMENT

NOTE (1): A COPY OF THIS AGENDA HAS BEEN POSTED AT THE LOCATIONS LISTED BELOW:

- a. GOED, 808 West Nye Lane, Carson City, NV
- b. Nevada State Library, 100 North Stewart St., Carson City, NV
- c. Legislative Building, 401 S. Carson Street, Carson City, NV
- d. Nevada State Capitol, 101 N. Carson Street, Carson City, NV
- e. Carson City Library, 900 N. Roop Street, Carson City, NV
- f. Rural Local Government Jurisdictions
- g. GOED website; www.diversifynevada.com

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Jean Barrette, Section 504 Coordinator, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 (Office) and 775-687-9906 (TDD) on or before the close of business Tuesday, March 15, 2016.

NOTE (3) The Advisory Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) Public comments may be limited to 3 minutes per speaker at the discretion of the Chair. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement

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and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Advisory Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) Materials and files for items on this agenda are maintained in the Governor's Office of Economic Development located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Peter J. Wallish, Rural Community & Economic Director, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703.

