

NEVADA GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT
COMMUNITY DEVELOPMENT BLOCK GRANT ADVISORY COMMITTEE MEETING
MARCH 25 - 28, 2014
808 WEST NYE LANE, CARSON CITY, 89703

AGENDA

Tuesday, March 25, 2014

8:30 am

- 1. Call to order, roll call, establish a quorum**
- 2. Public Comment**
3. Welcome and Introductions: Des Craig, CDBG Program
4. Overview of 2014 Applications: Des Craig, Jean Barrette, Rebecca Castaneda, CDBG
5. Comments from U.S. Department of Agriculture, Rural Development on CDBG Applications
6. Comments from NV Department of Environmental Protection on CDBG Applications
7. Comments from NV Department of Education on CDBG Applications
8. Comments from NV Aging and Disability Services Division on CDBG Applications
9. Comments from NV Department of Transportation on CDBG Applications
10. Comments from Healthy Communities Coalition on CDBG Applications
- 11. Public Comment**
- 12. RECESS**

Wednesday, March 26, 2014

8:00 am

- 1. Call to order, roll call, establish a quorum**
- 2. Public Comment**
3. Presentation of Douglas County application: Eagle Gas Station Redevelopment Project
4. Presentation of Douglas County application: East Fork Fire District Ambulance
5. Presentation of Douglas County application: Nevada Rural Counties RSVP Respite Program
6. Presentation of Nye County application: Amargosa Senior Center Rehabilitation
7. Presentation of Nye County application: Rural Housing Rehabilitation
8. Presentation of Lincoln County application: Alamo Master Plan Update
9. Presentation of City of Lovelock application: Pershing County Middle School Loading/Unloading Zone
10. Presentation of Elko County application: Jackpot Stormwater Master Plan
11. Presentation of Elko County application: Montello Stormwater Master Plan
12. Presentation of Storey County application: Canyon GID Utility Building
13. Presentation of Pershing County application: Imlay Sewer Improvements Phase 1
14. Presentation of Pershing County application: North County Water System
15. Presentation of Lyon County application: Silver Springs Water Resource Plan
16. Presentation of Lyon County application: Carson Highlands Wastewater Treatment Plan
17. Presentation of City of Yerington application: Sewer Video Inspection
18. Presentation of City of Fernley application: Downtown Corridor Revitalization Plan Phase II
19. Presentation of City of Fernley application: REDF Revolving Loan Fund
20. Presentation of City of Fernley application: Small Business Counseling
21. Presentation of Washoe County application: Access to Health Care Network
22. Presentation of City of Elko application: FISH Refrigerated Vehicle
23. Presentation of City of West Wendover application: Florence Way Phase II
24. Presentation of Esmeralda County application: Fish Lake Valley Community Center Well Construction
25. Presentation of Washoe County application: Second Avenue School Sidewalk Project
26. Presentation of Storey County application: Senior Center Kitchen and Transportation Improvements
27. Presentation of Mineral County application: High School/Junior High School Boiler Replacement
28. Presentation of Mineral County application: CAHS ADA Entrance and Parking Project
29. Presentation of City of Caliente application: Business District ADA Improvements
30. Presentation of City of Caliente application: Water Distribution Improvements
31. Presentation of Churchill County application: Youth Advocate Program - CASA
- 32. Public Comment**
- 32. RECESS**

Thursday, March 27, 2014

7:45 am

1. **Call to Order, roll call, establish a quorum**
2. **Public Comment**
3. Presentation of Lyon County application: Rural Nevada Continuum of Care
4. Presentation of Churchill County application: Economic Development Plan
5. Presentation of White Pine County application: McGill Ruth GID Test Well
6. Presentation of White Pine County application: McGill Ruth GID Capital Improvement Plan
7. Presentation of Lander County application: Kingston Water Storage Tank Replacement
8. Presentation of City of Fallon application: Outdoor Pool Accessibility Upgrades Phase II
9. Presentation of City of Fallon application: Sidewalk and ADA Ramp Installation Phase II
10. Presentation of City of Wells application: Wells Avenue Street Improvements
11. Presentation of City of Wells application: Master Plan Project
12. Presentation of City of Winnemucca application: Pleasant Senior Center Expansion Phase II
13. Presentation of Washoe County application: Vehicle Replacement: Mobile Pantry/Food Distribution
14. Instructions to Committee on Project Selection Criteria and How to Make CDBG Funding Recommendations: Des Craig, CDBG Program
15. Advisory Committee Deliberations and Recommendations for Allocation of Grant Funds from the CDBG Program to Rural Local Governments and Implementing Partners
16. **Public Comment**
17. **RECESS (or ADJOURNMENT)**

Possible Action

Possible Action

Possible Action

Friday, March 28, 2014

8:00 am

1. **Call to Order, roll call, establish a quorum**
2. **Public Comment**
3. Advisory Committee Deliberations and Recommendations for Allocation of Grant Funds from the CDBG Program to Rural Local Governments and Implementing Partners (if required)
4. **Public Comment**
5. **ADJOURNMENT**

Possible Action

Possible action

NOTE (1) AGENDA HAS BEEN POSTED AT LOCATIONS LISTED BELOW:

- a. **GOED, 808 West Nye Lane, Carson City, NV**
- b. **Nevada State Library, 100 North Stewart St., Carson City, NV**
- c. **Legislative Building, 401 S. Carson Street, Carson City, NV**
- d. **Nevada State Capitol, 101 N. Carson Street, Carson City, NV**
- e. **Carson City Library, 900 N. Roop Street, Carson City, NV**
- f. **Rural Local Government Jurisdictions**
- g. **GOED website; www.diversifynevada.com**

NOTE (2) Persons with disabilities who require special accommodations or assistance at the meeting should notify Jean Barrette, Section 504 Coordinator, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703 or by calling 775-687-9900 (Office and TDD) on or before the close of business Wednesday, March 20, 2014.

NOTE (3) The Advisory Committee reserves the right to take items in a different order, combine items for consideration and/or pull or remove items from the agenda at any time to accomplish business in the most efficient manner.

NOTE (4) All comments will be limited to 3 minutes per speaker. Comment based on viewpoint may not be restricted. No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals; the Advisory Committee may refuse to consider public comment. See NRS 233b.126.

NOTE (5) Materials and files for items on this agenda are maintained in the Governor's Office of Economic Development located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Des Craig, CDBG Program Director, Governor's Office of Economic Development, 808 West Nye Lane, Carson City, NV 89703.

